

# Blessings for Sukkot

Lev. 23:34-43

*(Light candles the first night of Sukkot)*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
 מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ  
 בְּמִצְוֹתָיו  
 וְצִוָּנוּ לְקַדֵּשׁ  
 (אֶת שַׁבָּת וְ) יוֹם טוֹב

Blessed are You, Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
 King of the Universe Who sanctified us  
*Melech ha-o-lam a-she-qi-d'-shanu*  
 with His commandments  
*b'-mitz-vo-tav*  
 and commanded us to sanctify  
*v'-tzi-va-nu l'-qa-deish*  
 (the Sabbath and) the Festival.  
*(et sha-bat v') et yom tov.*

*(Recite first night of Sukkot)*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
 מֶלֶךְ הָעוֹלָם שֶׁהַחַיִּינוּ  
 וְקִיַּמָּנוּ וְהִגִּיעָנוּ לְזִמְנָן הַזֶּה

Blessed are You, Adonai our God  
*Ba-ruk ata Adonai Eloheinu*  
 King of the Universe who has sustained us,  
*Melech ha-o-lam she-he-che-ya-nu*  
 raised us up, and brought us to this time.  
*v'-qi-ma-nu v'hi-gi-anu laz-man ha-ze.*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
 מֶלֶךְ הָעוֹלָם בּוֹרֵא  
 פְּרֵי הַגֶּפֶן

Blessed are You Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
 King of the Universe, Creator of the  
*Melech ha-o-lam bo-rei*  
 fruit of the vine.  
*p'-ri ha-ga-fen.*

*(Full Kiddush for first night of Sukkot)*

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
 מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ  
 מִכָּל עַם וְרוֹמְמָנוּ  
 מִכָּל לָשׁוֹן וְקִדְּשָׁנוּ  
 בְּמִצְוֹתָיו וַתִּתֵּן לָנוּ  
 יְהוָה אֱלֹהֵינוּ בְּאַהֲבָה  
 שַׁבָּתוֹת לְמִנוּחָה וּ מוֹעֲדִים

Blessed are You Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
 King of the Universe Who chose us  
*Melech ha-o-lam a-she-ri ba-char ba-nu*  
 from all the people and exalted us  
*mi-kol am v'-ro-m'-ma-nu*  
 more than all tongues, and set us apart  
*mi-kol la-shon v'-qi-d'-sha-nu*  
 by His commandments and gave to us,  
*b'-mitz-vo-tav va-ti-ten la-nu*  
 Adonai our God in love  
*Adonai Eloheinu b'-a-ha-vah*  
 (Sabbaths for rest and) appointed times  
*(sha-ba-tot lim-nu-chah u-) mo-a-dim*

“Speak to the sons of Israel, saying, ‘On the fifteenth of this seventh month is the Feast of Booths for seven days to Adonai. ‘On the first day is a holy convocation; you shall do no laborious work of any kind. ‘For seven days you shall present an offering by fire to Adonai. On the eighth day you shall have a holy convocation and present an offering by fire to Adonai; it is an assembly. You shall do no laborious work. ‘These are the appointed times of Adonai, which you shall proclaim as holy convocations, to present offerings by fire to Adonai-- burnt offerings and grain offerings, sacrifices and libations, each day’s matter on its own day-- besides those of the sabbaths of Adonai and besides your gifts, and besides all your votive and freewill offerings, which you give to Adonai. ‘On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of Adonai for seven days, with a rest on the first day and a rest on the eighth day. ‘Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook; and you shall rejoice before Adonai your God for seven days. ‘You shall thus celebrate it as a feast to Adonai for seven days in the year. It shall be a perpetual statute throughout your generations; you shall celebrate it in the seventh month. ‘You shall live in booths for seven days; all the native-born in Israel shall live in booths, so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am Adonai your God. ‘”

Zech. 14:16-19

Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, Adonai of hosts, and to celebrate the Feast of Sukkot. And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, Adona of hosts, there will be no rain on them. And if the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which Adonai smites the nations who do not go up to celebrate the Feast of Sukkot. This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Sukkot.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו  
וְצִוָּנוּ עַל  
נְטִילַת יָדַיִם

Blessed are You Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
King of the universe Who sanctified us  
*Melech ha-o-lam a-sher qi-d'-sha-nu*  
with His commandments  
*b'-mitz-vo-tav*  
and commanded us  
*v'-tzi-va-nu al*  
concerning the washing of hands.  
*n'-ti-lat ya-da-im.*

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם  
הַמוֹצִיא  
לֶחֶם מִן הָאָרֶץ

Blessed are You Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
King of the universe ,  
*Melech ha-o-lam*  
Who brings forth  
*ha-mo-tzi*  
bread from the earth.  
*le-chem min ha-a-retz*

(Recited each day of Sukkot)

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו  
וְצִוָּנוּ עַל  
נְטִילַת לולָב

Blessed are You Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
King of the universe Who sanctified us  
*Melech ha-o-lam a-sher qi-d'-sha-nu*  
with His commandments  
*b'-mitz-vo-tav*  
and commanded us regarding  
*v'-tzi-va-nu*  
the lifting up of the lulav.  
*al ne-til-at lu-lav.*

לְשִׂמְחָה  
חֲגִים וְזְמַנִּים לְשִׂשׁוֹן  
אֶת יוֹם הַשַּׁבָּת הַזֶּה וְאֶת יוֹם  
חַג הַסֻּכּוֹת הַזֶּה זְמַן  
שִׂמְחָתֵנוּ לְשַׁבֵּת בְּאַהֲבָה  
מִקְרָא קוֹדֵשׁ  
זְכֹר לִיצִיאַת מִצְרַיִם  
כִּי בָנוּ בְּחַרְתָּ  
וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל  
הָעַמִּים וְשַׁבָּת וּמוֹעֲדֵי  
קִדְּשֶׁךָ בְּאַהֲבָה וּבְרַצוֹן  
בְּשִׂמְחָה וּבְשִׂשׁוֹן  
הִנְחַלְתָּנוּ  
בְּרוּךְ אַתָּה יְהוָה מְקַדֵּשׁ  
הַשַּׁבָּת וְיִשְׂרָאֵל  
וְהַזְמַנִּים

for joy,  
*l'simcha*  
festivals and times for rejoicing,  
*cha-gim u-z'-ma-nim l'-sa-son et*  
the day of (this Sabbath and the day of)  
*yom (ha-sha-bat ha-ze v'-et yom)*  
this Festival of Sukkot, a time  
*chag ha-suk-kot ha-ze z'-man*  
of our joy (on Sabbath in love),  
*sim-cha-tei-nu (b'a-ha-va)*  
a holy assembly,  
*mi-qra qo-desh*  
a memorial of the exodus  
*zei-cher litz-i-at mitz-ra-im.*  
from Egypt. For You chose us  
*Ki va-nu va-char-ta*  
and You sanctified us from all the  
*v'-o-tanu qi-dash-ta mi-kol*  
peoples (and the Shabbat) and festivals  
*ha-a-mim (v'-sha-bat) u-mo-a-dei*  
of Your holiness (by Your love and will)  
*qad-sh'-cha (b'a-ha-vah u-v'-ra-tzon)*  
in happiness and in joy  
*b'-sim-cha u-v'-sa-son*  
You have caused us to inherit.  
*hin-chal-ta-nu. Ba-ruch*  
Blessed are You, Adonai, Who sanctifies  
*ata Adonai m'-qa-deish*  
(the Sabbath and) Israel,  
*(ha-sha-bat v')* *Yis-ra-el*  
and the appointed times.  
*v'-haz-ma-nim.*

(Recited each day of Sukkot)

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ  
מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ  
בְּמִצְוֹתָיו  
וְצִוָּנוּ לִישֵׁב  
בַּסֻּכָּה

Blessed are You Adonai our God,  
*Ba-ruk ata Adonai Eloheinu*  
King of the universe Who sanctified us  
*Melech ha-o-lam a-sher qi-d'-sha-nu*  
with His commandments  
*b'-mitz-vo-tav*  
and commanded us to dwell  
*v'-tzi-va-nu lei-sheiv*  
in the Sukkah.  
*ba-suk-kah.*